

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SRIJAN SCH. NORTH MODEL TOWN DELHI
2	AFFILIATION NO.(IF APPLICABLE)	2730577
3	SCHOOL CODE (IF APPLICABLE)	85091
4	COMPLETE ADDRESS WITH PIN CODE	THE SRIJAN SCHOOL, 4B NORTH MODEL TOWN, DELHI, NEW DELHI, - 110009
5	PRINCIPAL NAME	VINCENT ASHISH MOSES
6	PRINCIPAL QUALIFICATION	MSC BED MED
7	SCHOOL EMAIL ID	info@thesrijanschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9650220576

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://thesrijanschool.com/cbse-2021/cbse_affiliation.pdf">https://thesrijanschool.com/cbse-2021/cbse_affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://thesrijanschool.com/cbse-2021/society_registration.pdf">https://thesrijanschool.com/cbse-2021/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://thesrijanschool.com/cbse-2021/essentiality_cert.pdf">https://thesrijanschool.com/cbse-2021/essentiality_cert.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://thesrijanschool.com/cbse-2021/DOE_Recognition_sec_to_sr_sec.pdf">https://thesrijanschool.com/cbse-2021/DOE_Recognition_sec_to_sr_sec.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://thesrijanschool.com/cbse-2021/building_safety_cert.pdf">https://thesrijanschool.com/cbse-2021/building_safety_cert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://thesrijanschool.com/cbse-2021/fire_safety.pdf">https://thesrijanschool.com/cbse-2021/fire_safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://thesrijanschool.com/cbse-2021/cbse_affiliation.pdf">https://thesrijanschool.com/cbse-2021/cbse_affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://thesrijanschool.com/cbse-2021/health_cert.pdf">https://thesrijanschool.com/cbse-2021/health_cert.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://thesrijanschool.com/cbse-2021/FEE-STRUCTURE_2021-22.pdf">https://thesrijanschool.com/cbse-2021/FEE-STRUCTURE_2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://thesrijanschool.com/cbse-2021/Academic_planner21-22.pdf">https://thesrijanschool.com/cbse-2021/Academic_planner21-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://thesrijanschool.com/cbse-2021/school_managing_committee.pdf">https://thesrijanschool.com/cbse-2021/school_managing_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://thesrijanschool.com/cbse-2021/parent_teacher_association.pdf">https://thesrijanschool.com/cbse-2021/parent_teacher_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://thesrijanschool.com/cbse-2021/LAST_3_YEARS_CBSE_RESULT.pdf">https://thesrijanschool.com/cbse-2021/LAST_3_YEARS_CBSE_RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR VINCENT ASHISH MOSES

2	TOTAL NO. OF TEACHERS	121
	PGT	13
	TGT	42
	PRT	66
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	6 FULL TIME QUALIFIED SPECIAL EDUCATORS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 FULL TIME COUNSELLOR & 01 FULL TIME WELLNESS TEACHER

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	149	149	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	125	125	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=64DScFd4w_w">https://www.youtube.com/watch?v=64DScFd4w_w</a>